



GOVT.POLYTECHNIC,JINTUR,DIST.PARBHANI

Ph No. (024757) 220163, 220129 Fax 02457-220163

E-mail :- jinturpoly@rediffmail.com.



ADMISSON FORM (SEMISTER.....) BRANCH

1. Full Name of : -----
the student (Surname) (First Name) (Father's Name)

2. Branch

3. Date of Birth

4. Gender

5. Blood Group

6. Father's/Guardian's-----Name
(Surname) (First Name) (Father's Name)

(A) Permanent Address Phone No.

Phone No. With
STD Code :- -----
Mobile No. : -----

(B) Local Address with Phone No.

Phone No. With
STD Code :- -----
Mobile No. : -----

7. Whether belonging to Category Category Caste Sub-Caste

8. Name of Scholarship / Freeship Aavailded:

9. Details of previous examinations Passed :

Sr. No.	Name of Exam	Mont & Year Of passing	Enrollment No.	Exam.Seat No.	Marks Obtained & Class
1.	First Semester				
2.	Second Semester				
3.	Third Semester				
4.	Fourth Semester				

UNDERTAKING

(A) I, the undersigned agree to confirm to any rule and laws enforced by the Government and I hereby undertake that, I will do nothing either inside or outside the college which may result in disciplinary action against me under these rules, act and laws.

(B) I fully understand that the Principal of this College has right to expel me from the college for any infringement of the Rules of conduct and discipline prescribed by the College or MSBTE of Government.

(C) I am fully aware that if I do not attend the classes regularly (for attendance not less than 75% average) for theory, practical or if fail to submit regular assignments / term work specified by the college / MSBTE within the stipulated time limit, that I will not be allowed to appear for the examination i.e. I will be detained.

Date :- -----

Signature of the Students

(FOR OFFICE USE)

Following Original Certificate are verified

(A) Marks Memo

(C) Caste Certificate

(E) Non-Cremiliyer Certificate

(G) Freeship Form

s Attested Xerox Copy

(B) T.C.

(D) F.F./Defance Certificate

(F) E.B.C.Form

(H) -----

This candidate is eligible for admission to ----- Class-----

Please accept the fees follows.

Chairman

Admission Committee

FEES DETAILS

GOVERNMENT FEES	
1. Tution Fees.	Rs.
Total	Rs.
Govt. Fees Receipt No.	Date
-----	-----



NON - GOVERNMENT FEES	
1. Development Fee	Rs. 1000/-
2. Gymkhana Fee	Rs. 200/-
3. Library Fee	Rs. 100/-
4. Internet & E-mail Fees	Rs. 150/-
5. Annual Social Gathering	Rs. 100/-
Total	Rs. 1550/-
Non-Govt.Fees Receipt No.	Date
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Total Fees Received by -----

Student Section
G.P.Jintur

Registrar
G.P.Jintur

Casher
G.P.Jintur